Summer Application Packet

Contents:

Letter to Parent/Guardian

Summer Food Program Information

What you must return:

Energy Express Application (if you have not already done so) Chapel Application Form WVU Energy Express Health Form

Thank you! If you have any questions, call us at 304.232.2630 or email us at laughlinchapel@lumos.net.

Happy Summer!

Remember, Summer Program is June 17 to July 26, 8:30 to 3:00. Regular attendance is required. Your child cannot be in both the Chapel program *and* Ohio County Summer School!

Dear Parent/Guardian,

We are now making the full summer program application available. We have received your Energy Express application, but you must complete the enclosed application for the Chapel in order to participate in the summer. You must complete the packet for each child you have enrolled.

We have limited spots available, with a waiting list. Please consider your child's availability to participate and complete the program, as enrollment is limited. We understand that there are family events and vacation, but the curriculum is on-going, which makes regular attendance important. If your child is signed up for 4-week Ohio County Summer School, they are not eligible to attend Energy Express.

Energy Express is Monday – Friday, 8:30 am until 3 pm. Afternoons are spent in recreational activities, including visits to local parks and pools. We will begin on Monday, June 17 and end on Friday, July 26th. The 4th of July is a holiday.

Even if your child does not want to attend afternoon recreation, we encourage you to have them attend the morning session of Energy Express. Our ability to offer this effective program through WVU is maintained by having regular attendance.

You may find duplication in some of the application packet forms. This is because Energy Express is a partnership with WVU Extension programs. We have done our best to limit paperwork!

For information regarding summer programs at the Chapel, *including the opportunity to volunteer*, please contact me at the Chapel at 304-232-2630 or programs@laughlinmemorialchapel.org. We look forward to spending the summer with your child!

Sincerely,

Judi Saunders Program Coordinator



Summer Program Application

Child Information

Child's Full Name			
Child's Preferred Name/Nickname:			
Child's Date of Birth//	Age	Male	Female
Entering Grade: School	l:		
Select One:HispanicNon-l	Hispanic		
My child identifies as (you may select me	ore than one):		
AsianBlack/African Amer.	White		
American Indian/Alaska Native	Native Hav	waiian/Pacific	Islander
Medical Information – <u>Complete the E</u> Caregiver/Parent Information	Extension Service H	lealth Form	
Parent/Guardian:			
Best Phone:			
Parent/Guardian:			
Best Phone:	Additional Pho	ne	
Additional People Who May Pick Up My	y Child:		
Name	Phone		
By legal/court order, the person(s) nan contact with my child. We cannot deny documentation.			- ·

Changes in contact information, emergency contact information, pick up information, etc. must be communicated to the Chapel. Changes in pick up/drop off locations must be submitted in writing.

Medical Release

I understand that Laughlin Memorial Chapel is not a medic	cal facility and that they do not have licensed medical
professionals on the premises. I understand that my child,	, will be properly
supervised during activities but that sometimes, accidents of	do occur. I understand that medical and/or hospital care
will be sought if a serious injury or illness develops while	by child is at LMC. I also understand that Laughlin
Memorial Chapel does not have medical insurance coverage	ge on my child. The cost of emergency medical
transportation and/or treatment is solely my responsibility.	I will not hold Laughlin Memorial Chapel, its Board
of Directors, its staff, its volunteers or its supporters liable	for accidental injury, illness or death. I have informed
Laughlin Memorial Chapel about all medical conditions an	nd/or allergies relating to my child. I further understand
that in the case of serious injury or illness attempts will be	made to notify me and/or those I have listed as
emergency contacts. If it is not possible to contact me, I gi	ive my permission for emergency treatment or surgery
as recommended by any qualified medical facility or perso	nnel.

I agree to the statement regarding emergency medical treatment. Initial:		_
I do not agree to the statement regarding emergency medical treatment.	Initial:	

Medication

I understand that Laughlin Memorial Chapel is not permitted to dispense medication of any kind (over the counter or prescription) to my child at any time. Please do not send medication to the Chapel with your child.

Media Release (you must mark one statement)

X I give permission to Laughlin Memorial Chapel to use photos and/or video of my child, named on this application, taken during LMC activities for promotion and publicity of Laughlin Memorial Chapel programs. These photos and/or video may be used in publications of the organization, posted to the Laughlin Memorial Chapel website, posted on social media sites operated by Laughlin Memorial Chapel and/or released to the news media for use in articles or news stories about the organization and/or to be used in promotional advertising for the organization on television or in other media. I understand that these photos and/or video are the property of Laughlin Memorial Chapel and may be used by them for the purposes of promotion and/or news stories for an indefinite period of time. I will in no way expect or accept payment or royalties for use of these photos and/or video. I understand that I may revoke this permission at any time by giving written notice to Laughlin Memorial Chapel, PO Box 6195, Wheeling, WV 26003.

X I do not give permission for photos and/or video of my child to be taken by Laughlin Memorial Chapel.

Sickness Policy

The Chapel will follow recommendations of the CDC and/or Ohio County Schools. Children showing signs of illness such as cough, fever, chills, muscle pain, sore throat, nausea, vomiting, or diarrhea should not attend Chapel.

Policies for Chapel Participation

- 1. Updated contact information (home phone, cell phone, address, etc.) must be on file with the LMC office.
- 2. Changes to arrangements for pick-up or drop-off of children must be made in writing and be signed and dated by the parent or guardian.
- 3. Any message you may have for your child can be phoned into the Chapel and left with whoever answers the call.
- 4. Children are not permitted to use cell phones, tablets or other electronic devices while participating in Chapel activities unless furnished for the learning environment.
- 5. The Chapel fosters respect for people and the learning environment. Violence, vandalism, theft, bullying, disruptive/unsafe behavior, bad language at the Chapel, on the bus, or at off-premise activities -- will result in disciplinary action.

By signing below, I agree that I have reviewed the policies above and understand that I may receive notification if my child does not practice appropriate behavior at Chapel, during off-site activities, or on the bus. Repeated disruptive or unsafe behavior may result in disciplinary measures, up to and including expulsion.

Parent/Guardian Signature

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By my signature I agree that I have reviewed all information in the application regarding transportation, policies, conduct, media participation, and medical care. I give permission for the below named child to participate in Chapel programs.

Child's Name:	
Parent Signature	Date



Energy Express Child Enrollment Application

Completing this application does not guarantee enrollment. The number of child applications we receive may exceed the number of openings we have available. If your child is offered enrollment in Energy Express, you will be notified prior to the start of the program.

Name:		
Gender: Male Fema	le Birth Date:	/
What is your race/ethnicity primarily identify.	y? Please mark the one box that	describes the race/ethnicity category with which you
Hispanic or Latino: a persoregardless of race.	n of Cuban, Mexican, Chicano, Puert	to Rican, South or Central American, or other Spanish culture or origin,
White: a person having origi	ns in any of the original peoples of Eur	rope, the Middle East, or North Africa.
Black or African American	a person having origins in any of the	black racial groups of Africa.
	s in any of the original peoples of the F n, Korea, Malaysia, Pakistan, the Phili _l	Far East, Southeast Asia, or the Indian subcontinent including, for example, ppine Islands, Thailand, and Vietnam.
Native Hawaiian or Other l Islands.	Pacific Islander: a person having origi	ns in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific
	Native: a person having origins in a tribal affiliation or community attach	ny of the original peoples of North and South America (including Central ment.
Two or More Races: a person	n who primarily identifies with two or	more of the above race/ethnicity categories.
Age: Number	of years child has attended Ene	rgy Express:
	,	
Current teacher's name:		Grade entering this coming fall:
Energy Express site location	n preference:	
CUSTODIAL PARENT/O	GUARDIAN:	
Home Address:		
Home Phone:	Cell Phone:	Email:
SECONDARY PARENT/	GUARDIAN:	
Home Address:		
Home Phone:	Cell Phone:	Email:
EMERGENCY CONTAC	T:	

Will your child have to miss any days of Energy Express? Yes No If yes, when?	
Does your child qualify for free or reduced lunch? Eligible for free lunch Eligible for reduced lunch Not eligible	
Does your child receive services through special education? Yes No If yes, what kind? LD PD ED/BD MI Speech Gifted Other	
Does your child receive individual or small group Title I services? Yes No	
• If your child requires disability-related accommodations in order to participate in Energy Express, please contact Jill Hess, ADA Coordinator, WVU Division of Diversity, Equity and Inclusion, at 304-293-5600.	

- A copy of your child's Individualized Education Plan, Section 504 or other appropriate documentation is required to determine reasonable accommodations.
- Personal attendant services are not provided by Energy Express, but the use of a personal attendant will be authorized to ensure the full participation of your child, if needed. A personal attendant may be necessary in some instances, such as to provide toileting needs, GI tube feeding, injectable medications or if your child requires 1-to-1 behavioral supervision. Contact Jill Hess for additional information.
- * All accommodation requests should be made as far in advance as possible, as the accommodation process may take time to complete.

WVU EXTENSION MEDIA RELEASE

Please choose one:

<u>I do not consent</u> to the publication of the image and likeness of the above named participant to be videotaped, audio taped or photographed.

I hereby give my consent for the image and likeness of the above named participant to be videotaped, audio taped or photographed for the following uses:

• Educational/instructional media • Recruitment/outreach media • Development media • Newsworthy media documentation

I further authorize West Virginia University, WVU Extension and/or West Virginia University Hospitals, Inc. and their component parts to use this electronic media and/or photographs in any manner – whole or in part.

This waiver includes usage of this media in any way deemed appropriate, which may include electronic and photographical reproductions thereof for the production of educational, instructional, promotional or institutional advancement materials, which support the educational and outreach activities of West Virginia University.

I hereby waive any right I may have to inspect or approve any use of this electronic media and/or photographs, and I release West Virginia University and its component parts from all liability which could result from its use.

Energy Express is made possible through grants from various nonprofit agencies. In order to continue receiving these grants, Energy Express is asked to show its effectiveness through an annual evaluation conducted by an independent evaluator. Energy Express staff may test your child or ask them questions about the program as part of this evaluation to see how much progress he/she makes during the program. This information, along with basic demographic information, will be shared with the independent evaluator. Any information received by the Energy Express staff or the independent evaluator from your child will be kept confidential, recorded only as group data and used only for the evaluation.

For more information about the evaluation, contact Melissa Calabrese, Director of Energy Express, at 304-293-8762 or melissa.calabrese@mail.wvu.edu.

Signature of Parent or Legal Guardian (required)	Date

In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, WVU is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal of retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs).

WVU is an EEO/Affirmative Action employer — Minority/Female/Disability/Veteran. Reasonable accommodations will be made to provide this content in alternate formats upon request. Contact the WVU Extension Office of Communications at 304-293-4222. For all other ADA requests, contact Division of Diversity, Equity and Inclusion at diversity@mail.wvu.edu.



Health Form

Provide complete information and return this form with the child enrollment application to the local WVU Extension office in your county.

PARTICIPANT INFORMA	TION		
Name:			
Home Address:			
Gender:	Birth Date:/	/	Age at Event:
Custodial Parent/Guardian: _			
Home Address (if different fr	rom above):		
Home Phone:	Cell Phone:	Other:	
EMERGENCY CONTACT	INFORMATION		
Name 1:		Relationship:	
Home Phone:	Cell Phone:	Other:	
Name 2:		Relationship:	
Home Phone:	Cell Phone:	Other:	
INSURANCE INFORMAT	ION		
Is the participant covered by	family medical/hospital insurance? Yes	No	
If so, name of insurance com	pany:	Group #:	
Name on Insurance Card:		Phone:	
PHYSICIAN INFORMATION	ON		
Physician's Name:		Phone:	
ALLERGY INFORMATION	N		
Do you have any allergies?			
	nephrine, such as an Epi-Pen? Yes No	2	
, , ,	een hospitalized for these allergies? Yes	No	
	•		
Describe your allergies	, including severity and other pertinent inform	mation:	

PARTICIPANT INFORMATION

- Mentors cannot administer medication to children.
- Site supervisors will only be able to administer medication for **emergency purposes only** (i.e., Epi-Pen, Inhaler).
- Prescription medication must be taken before Energy Express and timed so that the next dosage will be after the child arrives home from the program.
- Over-the-counter medication will not be administered during Energy Express.
- There are no nurses on site. Medication should be administered at home whenever possible.

OTHER PERTINENT HEALTH INFORMATION
Does your child have any mental health needs that may interfere with them fully participating in this event?
Is there any additional information about your child's health that you think is important or that may impact their ability to participate in this event?
ACCURACY STATEMENT
I understand that while all reasonable efforts will be made to provide a safe environment, certain risks are involved. In consideration for the opportunity to participate in the activity, I understand the state of West Virginia, West Virginia University, its Board of Governors, officers, employees, agents and volunteers are not liable in case of accidental injury or illness. I hereby further understand that in case of serious injury or illness, I will be notified. If it is impossible to contact me, I hereby give permission for emergency treatment or surgery as the attending physician recommends.
This health form is correct and complete as far as I know, and the person herein described has permission to engage in all Energy Express activities except as noted. I hereby give permission to Energy Express to provide routine health care, administer prescribed medications and seek emergency medical treatment, including ordering x-rays or routine tests. I agree to the release of any records necessary for treatment, referral, billing or insurance purposes. I give permission to Energy Express to arrange necessary related transportation for me/my child. In the event I cannot be reached in an emergency, I hereby give permission to the physician selected by Energy Express to secure and administer treatment, including hospitalization, for the person named above. This completed form may be photocopied for trips out of Energy Express.
Signature of Parent/Guardian: Phone:

 $WVU\ is\ an\ EEO/Affirmative\ Action\ Employer-Minority/Female/Disability/Veteran.$

In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, WVU is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal of retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs).



Nondiscrimination Statement:

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

5. mail:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

6. **fax:**

(833) 256-1665 or (202) 690-7442; or

7. email:

program.intake@usda.gov

This institution is an equal opportunity provider.